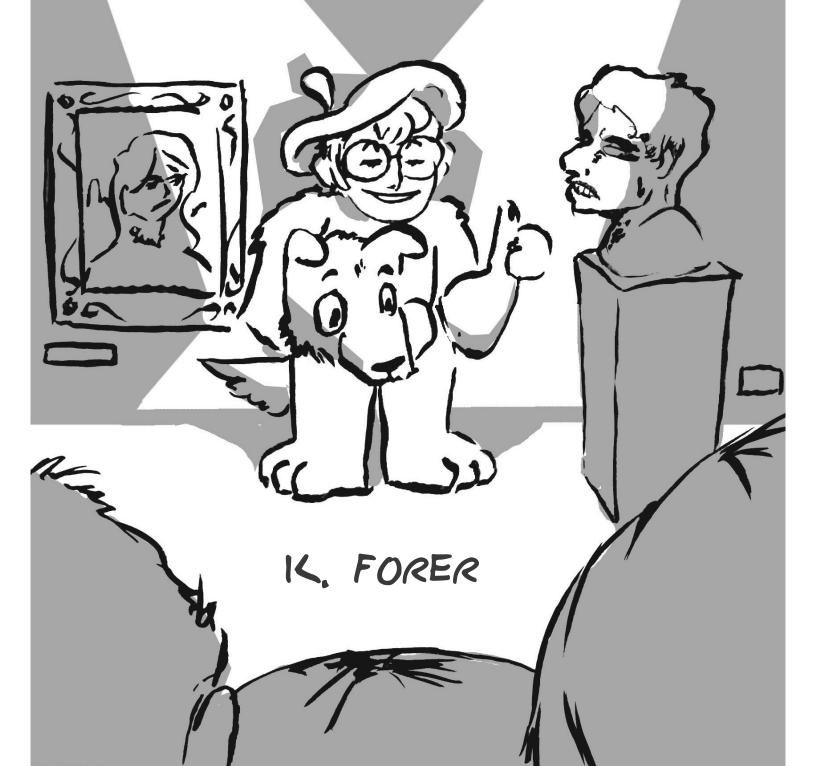
REJECTED PERFORMANCE ART VOLUME ONE



REJECTED PERFORMANCE ART VOLUME ONE

IL, FORER

A FEW NOTES:

INCLUDED IN THIS VOLUME ARE TEN PERFORMANCE ART IDEAS I HAD, AND THEN DECIDED ''NAH'' ON. SOME ARE GOOD, BUT TOO IMPRACTICAL TO EXECUTE. SOME AREN'T GOOD IDEAS AT ALL. YOU CAN DECIDE WHICH IS WHICH, I'M NOT THE FUCICIN ARBITER OF GOOD ART, AND THEY ALL MIGHT ACTUALLY SUCIC. SUCH IS THE SUBJECTIVE NATURE OF ART ETC. ETC. ETC....

EGADS!

A FREAK IN OUR

ART SPACE!

FIRST, I CONSIDERED THE NUDE
ROUTE, AN ESTABLISHED
PERFORMANCE ART TROPE, BUT
IT DIDN'T REALLY WORK FOR THE
NON HORNY ONES.

FOR EACH IDEA, I DEPICT MYSELF DOING THE PERFORMANCE.

THIS WAS TRICKY, CAUSE IT'S HARD TO DIFFERENTIATE BETWEEN A PERFORMANCE ARTIST AND SOME WEIRDO.



FORTUNATELY, I DEVISED THE ELEGANT SOLUTION OF SLAPPING A BERET ON MYSELF AND CALLING IT A DAY. THE BERET ALLOWS FOR OUTFITS AND PROPS NECCESARY TO THE PIECE, WHILE MAINTAINING AN IMMEDIATE STEREOTYPICAL, IMAGE OF

'THE ARTIST AT WORK."

THIS FOOLPROOF

APPROACH ONLY

PRESENTS A

PROBLEM IF I

DRAW A PIECE

THAT FEATURES A

BAGUETTE, WHICH
WOULD NEED A

CERTAIN JE NE SAIS

QUOI TO MITIGATE

THE ''FRENCH''

UNDERTONES.

ANYWAYS, ONTO THE ACTUAL STUFF.







IN THIS PERFORMANCE, I PSYCHOSOMATICALLY

GIVE MYSELF A NASTY RASH FOR A LIVE AUDIENCE. THINKING ABOUT HYPOCHONDRIA AND CHRONIC

ILLNESS, THE PUSH TO PERFORM UNWELLNESS. DOES

THE PERFORMANCE LEGITIMIZE SICKNESS? GAIN

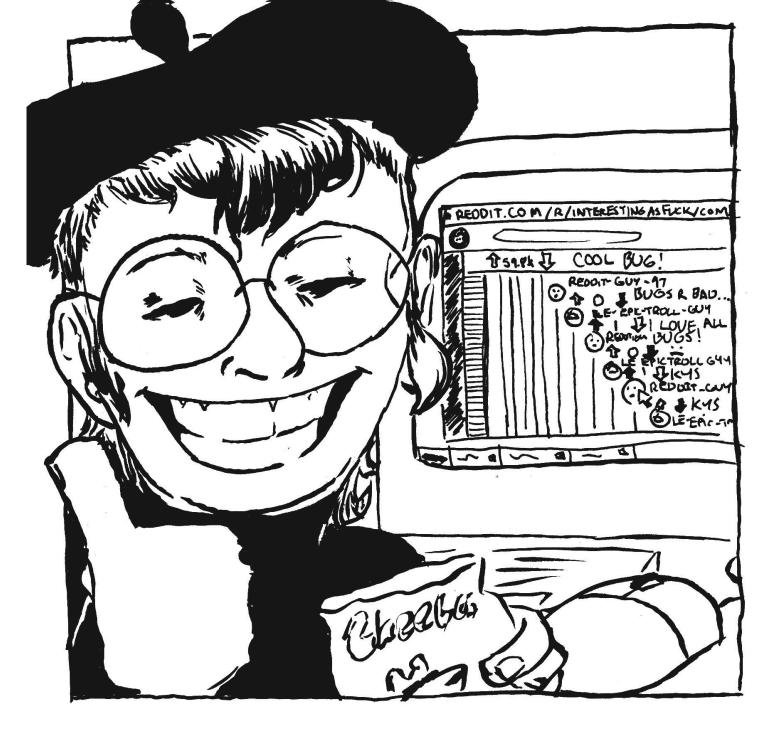
SYMPATHY? OR IS IT SELF. OBJECTIFICATION TO

CONFIRM THE VIEWERS' PRE-EXISTING BELIEFS + BIASES?

IT'S ALSO ABOUT HOW I CAN BREAK OUT IN

HIVES AT WILL, WHICH IS NEAT (IF TYPICALLY USELESS).

BEKISHBER The Vietors

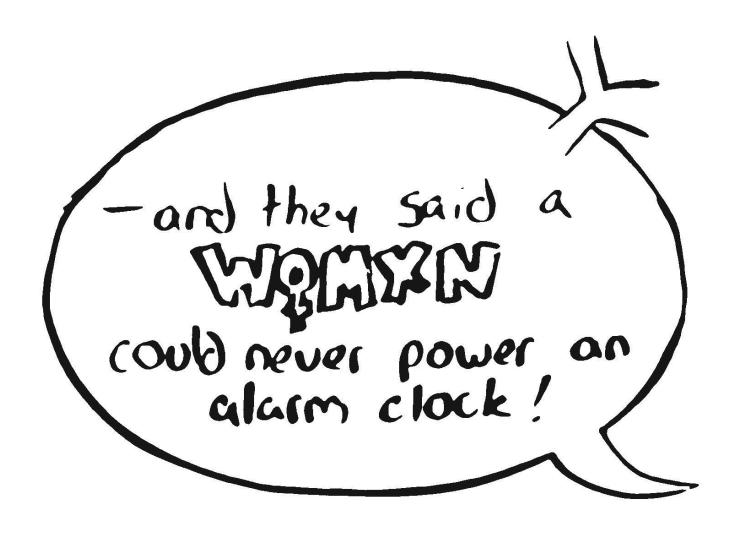


I GET FRUSTRATED ONLINE A LOT. IN THIS PIECE,
I GO ONTO REDDIT AND FIND TWO PEOPLE
ARGUING ABOUT SOMETHING, SO FAR DOWN
THE THREAD THAT NOBODY ELSE EVEN KNOWS
OR CARES. I DECIDE UPON A WINNER AND
LOSER, AND UPVOTE OR DOWNVOTE POSTS
ACCORDINGLY. CHEETOS ARE AN ESSENTIAL PROP,
TO BE CONSUMED THROUGHOUT. THINKING ABOUT
THE COURT OF PUBLIC OPINION AND ECHO CHAMBERS.





A GAME OF SCRABBLE IS PLAYED ON A (VERY)
OVERSIZED BOARD, ONLY USING WORDS EMPLOYED
BY JAMES JOYCE ACROSS HIS COLLECTED WORKS.
IF SOMEONE PLAYS A THUNDER WORD, IT'S PRETTY
MUCH OVER. ABOUT THE CONTINUAL EVOLUTION
OF LANGUAGE, HOW RULES CAN BE BROKEN
OR REWRITTEN (EXEMPLIFIED BY OBVIOUS BOARD
GAME RULES BEING PUSHED TO EXTREMES).
ALSO DESIGNED TO PISS OFF UPTIGHT JOYCE GEEKS.





IN THIS PERFORMANCE, A SMALL ANALOG CLOCK APPEARS TO BE RUNNING ON NOTHING BUT A COMBINATION OF POTATO AND PUSSY POWER. THINKING ABOUT TRENDS IN MAINSTREAM FEMINISM. SOME ACTIONS MAY BE DESCRIBED AS "FEMINIST" WHILE DISCONMECTED FROM ANY CLEAR SOCIAL JUSTICE CAUSE, WHOLLY INSCRUTABLE WHEN VIEWED CLOSELY, MARGARET THATCHER GIRLBOSS-ISM. EXACTLY LIKE THATCHER I'M A SERIOUS ARTIST.





A PERFORMANCE WHERE I TAKE A BATH FOR 6 HOURS. I'VE ACTUALLY DONE THIS ONE BEFORE (UNDOCUMENTED, FOR AN AUDIENCE OF MYSELF). IT'S ABOUT SELF-CARE AND SELF-HARM, AND HOW THESE "OPPOSITES" CAN INTERSECT. IS THIS PERFORMANCE EXCESS AND LUXURY AS A COMFORT, OR JASMINE-SCENTED, PRUNEY-FINGERED SELF-PLAGELLATION? IT'S ALSO ABOUT SEEINE IF I CAN COUNT MY WATER BILL AS TAX DEDUCTIBLE.

JUMINE



THIS RERFORMANCE IS BASED ON A VISUAL PUN (HIGHEST FORM OF HUMOR). IN A FURSUIT, I "DECAPITATE" ANOTHER FURSUITED INDIVIDUAL IN A MANNER ALLUDING TO ART HISTORICAL COMPOSITIONS. THINKING ABOUT THE INTERSECTION BETWEEN "HIGHBROW" AND "LOWBROW" ART FORMS. WHAT TRANSFORMS A STORY GENRE FROM WEIRD AND "CRINGE" TO HIGH ART, WORTHY OF SERIOUS CONSIDERATION? PROBABLY NOT THIS BUT HEY





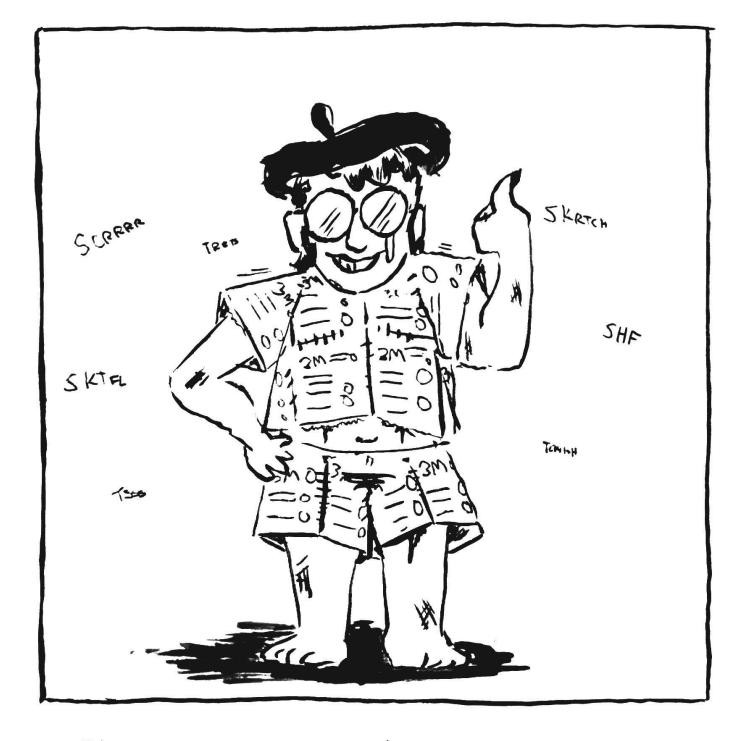
IN THIS PERFORMANCE, I PURCHASE A LARGE GROCERY STORE PUMPKIN PIE, EAT HALF OF THE FILLING BY SCRAPING IT OUT WITH A FORK (LEAVING THE PIE CRUST UNTOUCHED) AND STOP EATING WHEN THE FILLING LEFT IS A PERFECT SEMICIRCLE. THIS IS ABOUT AMERICAN CONSUMERSISM + COLONIALISM: STEALING THE FULL PIE, ONLY TO WASTE MOST OF IT. ALSO ABOUT HOW I DON'T LIKE PIE CRUST.

S-KARE(J)OKE (or... uh... Skarey - Jokey? no... NEVERMIND.)



IN THIS PERFORMANCE, I PERFORM "THE JOKER"
BY the STEVE MILLER BAND DRESSED AS THE JOKER
(DC) AT SOME UNSUSPECTING KARAOKE BAR. ALL OF
THE LYRICS ARE ALTERED TO THE JOKER'S POU,
BUT IF THE JOKER DIDN'T KNOW VERY MANY WORDS
OTHER THAN HIS NAME. ABOUT REFERENCES FOR NO
PURPOSE, CLOYING NOSTALGIA AND BELOVED IPS
DISTORTED FOR CRASS COMMERCIALISM KARAOKE PARODY
FOR A COMMON DENOMINATOR SO LOW IT DOESN'T EXIST.





IN THIS PIECE, I WEAR AN OUTFIT MADE OF SANDPAPER (SANDY SIDE IN). THIS OUTFIT "SUCKS" AND RENDERS MOST MOVEMENT PRETTY UNCOMFORTABLE. THINKING ABOUT CLOTHING AND SOCIAL PRESSURE. HOW OUR CHOICES ON WHAT TO WEAR MAY NOT TRULY BE OUR OWN. ALSO BASED IN CHILDHOOD EX-PERIENCES OF BAD FABRIC TEXTURES. ALSO TEEN ONES. ALSO ALSO ADULT ONES. BASICALLY, FUCK SOCKS.

FRASIER TULPA



THROUGH "NEW AGE" SPIRITUALITY, I MANIFEST A
TULPA OF FRASIER FROM "FRASIER" (AND "CHEERS"
I GUESS). THIS PIECE IS ABOUT THE
APPROPRIATION AND BASTARDIZATION OF EASTERN
SPIRITUALITY FOR A MILQUETOAST AMERICAN
MARKET, PARTICULARLY AMONG INTERNET
FANDOM SUBCULTURES, AND WHO BETTER TO
REPRESENT MILQUETOAST AMERICANA THAN
FUCKING FRASIER?

FOR THE SAILE OF TRANSPARENCY, I ILIND OF JUST MADE UP THE PREVIOUS PARAGRAPH, NOT THAT I HAVEN'T BEEN DOING THAT FOR EVERY PIECE, I HAVE NO IDEA WHY I WOULD DO THIS PERFORMANCE. HOWEVER, I FELT THE NEED TO INCLUDE THIS AS THE PHRASE "FRASIER TULPA" HAS APPEARED OVER TWENTY INDIVIDUAL TIMES IN MY ASSORTED ART NOTES, ON TWENTY SEPARATE OCCASIONS, I HAVE THOUGHT THIS SOUNDS LIKE A VERY GOOD IDEA. I DO NOT REMEMBER WHY, MAYBE IF I ACTUALLY DO IT, SOMETHING IMPORTANT WILL BE REVEALED TO ME ABOUT THE NATURE OF MY ART, THE NATURE OF REALITY.

SHERRY.

NILES?



BUT ALSO, PROBABLY NOT.

IT'S FUCILING FRASIER.